The motion was put and carried.

The Grant was made.

NEW MEMBER.

Mr. M. Ramachandra Rao, Land Revenue and Income Tax Commissioner took the oath and signed the rolls;

DEMAND XVII—CO-OPERATIVE DEPARTMENT.

MR. M. RAMACHANDRA RAO: I beg to move for a grant not exceeding Rs. 92,300 under Demand XVII—Co-operative Department.

Motions Nos, 536 to 541.

The following motions were not moved:—

MR. C. JEBAMONY NADAR:

536 To reduce the allotment of Rs. 3,110 for Registrar by R. 1,

MR. KANNANTHODATH JANARDANAN NAIR:

537. To reduce the allotment of Rs. 4,080 for Assistant Registrars by Re. 1.

MR. PULIYOOR T. P. VELAYUDHAN PILLAI:

538. To reduce the allotment of Rs 4,080 for Assistant Registrars by Re. 1.

MR. PULIYOOR T. P. VELAYUDHAN PILLAI:

539. To reduce the allotment of Rs 2,400 for Assistant Registrar (Temporary) by Re. 1.

SRIMATI T. NARAYANI AMMA:

540. To reduce the allotment of Rs. 92,300 under Demand XVII by Re. 1.

MR. G. VELU PILLAI:

541. To reduce the total allotment of Rs. 92,300 under Demand XVII by Re. 1.

PRESIDENT: The question before the house is that Government be granted a sum of Rs. 92,300 under Demand XVII—Co-operative Department.

The motion was put and carried.

The Grant was made.

DEMAND XVIII—UPLIFT OF BACKWARD COMMUNITIES.

MR. C. V. CHANDRASEKHARAN: Sir, I rise to move for a grant not exceeding Rs. 41,278 under Demand XVIII—Uplift of Backward Communities.

Motion No. 542.

The following motion was not moved.

542. To reduce the allotment of Rs. 3,000 for salaries by Re. 1.

Motion No. 543.

MR. K. KUNJU PANICKAR: I move the following motion:

543. 'To reduce the allotment of Rs. 1,740 for travelling allowance by Rs. 10'

My object is to discuss the policy of advising the registry of puduval lands and the necessity of providing public cemetery to the backward communities at least one each in every pakuthy of the State. I may point out that the backward communities especially the Pulayas, Parayas and Kuravas remain even without a shed to live in. Many among them are confronted with the necessity of even converting themselves into some other religion so that they may get atleast burial ground for their dead bodies. The first and foremost thing that I would emphasize is that, where there are backward communities living in larger numbers, a common burial place has to be provided for them for the benefit of those people.

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